

National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: OVERALL

Submitted Institute Data for NIRF'2026'

Institute Name: SHRI H S SHAH COLLEGE OF COMMERCE [IR-O-C-6644]

Sanctioned (Approved) Intake

| Academic Year | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 520 | 520 | 520 | - | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [3 Years Program(s)] | 594 | 507 | 1101 | 1100 | 1 | 0 | 14 | 557 | 0 | 0 | 0 | 571 |

Placement & Higher Studies

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2020-21 | 520 | 374 | 2021-22 | 0 | 2022-23 | 289 | 12 | 300000(Three Lakhs) | 188 |
| 2021-22 | 520 | 504 | 2022-23 | 0 | 2023-24 | 352 | 0 | 0(Zero) | 66 |
| 2022-23 | 520 | 353 | 2023-24 | 0 | 2024-25 | 235 | 0 | 0(Zero) | 199 |

UG3 UG4: Placement & Higher Studies for previous 3 years

Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here.) | | | |
|--|--|---------|----------------|
| | | | Total Students |
| Full Time | | | 0 |
| Part Time | | | 1 |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | |
| | | 2024-25 | 2023-24 |
| Full Time | | 0 | 0 |
| Part Time | | 3 | 3 |

PG (Student pursuing MD/MS/DNB program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here)

Number of students pursuing PG (MD/MS/DNB) program

0

No. of students Graduating in PG (MD/MS/DNB) program

2024-25

2023-24

2022-23

0

0

0

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2024-25 | 2023-24 | 2022-23 |
|---|--|---|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | |
| Library | 83067 (EIGHTY THREE THOUSEND SIXTY SEVEN ONLY) | 255201 (TWO LAKH FIFTY FIVE THOUSANDS TWO HUNDRED AND ONE ONLY) | 511062 (FIVE HUNDRED ELEVEN THOUSAND SIXTY TWO ONLY) |
| New Equipment for Laboratories | 0 (ZERO ONLY) | 0 (ZERO ONLY) | 0 (ZERO ONLY) |
| Engineering Workshops | 0 (ZERO ONLY) | 0 (ZERO ONLY) | 0 (ZERO ONLY) |
| Studios | 0 (ZERO ONLY) | 0 (ZERO ONLY) | 0 (ZERO ONLY) |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 0 (ZERO ONLY) | 0 (ZERO ONLY) | 0 (ZERO ONLY) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2024-25 | 2023-24 | 2022-23 |
|---|--|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure | | | |
| Salaries (Teaching and Non Teaching staff) | 17185832 (ONE CRORE SEVENTY ONE LAKH EIGHTY FIVE THOUSEND EIGHT HUNDRED THIRTY TWO ONLY) | 20167935 (TWO CRORE SIXTEEN LAKH SEVEN THOUSAND NINE HUNDRED AND THIRTY FIVE ONLY) | 18613636 (ONE CRORE EIGHTY SIX LAKH THIRTEEN THOUSAND SIX HUNDRED AND THIRTY SIX ONLY) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 91030 (NIGHTYONE THOUSAND THIRTY ONLY) | 35380 (THIRTY FIVE THOUSAND THREE HUNDRED AND EIGHTY ONLY) | 35318 (THIRTY FIVE THOUSAND THREE HUNDRED AND EIGHTEEN ONLY) |
| Seminars/Conferences/Workshops | 6200 (SIX THOUSAND TWO HUNDRED ONLY) | 12880 (TWELVE THOUSAND EIGHT HUNDRED AND EIGHTY ONLY) | 6600 (SIX THOUSAND SIX HUNDRED ONLY) |

IPR

| Calendar year | 2024 | 2023 | 2022 |
|--------------------------|------|------|------|
| No. of Patents Published | 0 | 0 | 0 |
| No. of Patents Granted | 0 | 0 | 0 |

Sponsored Research Details

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|---------------------------------|---------|---------|---------|
| Total no. of Sponsored Projects | 0 | 0 | 0 |
| Total no. of Funding Agencies | 0 | 0 | 0 |

| | | | |
|--|------|------|------|
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Consultancy Project Details

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects | 0 | 0 | 0 |
| Total no. of Client Organizations | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Executive Development Program/Management Development Programs

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs | 0 | 0 | 0 |
| Total no. of Participants | 0 | 0 | 0 |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0 | 0 | 0 |
| Total Annual Earnings in Words | Zero | Zero | Zero |

PCS Facilities: Facilities of physically challenged students

| | |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, less than 40% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Not available |

Accreditation

NAAC Accreditation

| | |
|---|----|
| 1. Does your institute have a valid NAAC Accreditation? | NO |
|---|----|

Multiple Entry/Exit and Indian Knowledge System

| | |
|---|----|
| 1. Has your institution implemented multiple entry/exit in your institution? | NO |
| 2. Has your institution been teaching courses in Indian Languages? | NO |
| 3. Has your institution introduced courses on Indian Knowledge System? | NO |
| 4. Has your institution established the Grievance Redressal Cell? | NO |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO |

Sustainable Living Practices

1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus?

- Ban on single-use plastic items (e.g., straws, cutlery, plates)

2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)

- Energy-efficient buildings
- Renewable energy installations
- Offsetting emissions
- Sustainable procurement

3. What is the level of recycling infrastructure available on your campus?

- Basic infrastructure in place in limited areas

4. What type of rainwater harvesting system has been implemented at your institution/university?

- Rooftop Rainwater Harvesting System
- Recharge Wells

5. Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply)

- Solar Panels

6. What is the institution's approach to minimizing food waste?

- None

Faculty Details2

| Srno | Name | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|-----------------------------------|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1 | DR DHAVALKUMAR PRAVINKUMAR DAVE | Assistant Professor | Male | Ph.D | 25 | Yes | 22-02-2016 | -- | Regular |
| 2 | DR ILABEN DAHYABHAI SAGAR | Associate Professor | Female | Ph.D | 393 | Yes | 01-10-1992 | -- | Regular |
| 3 | Dr GopalBHAI vasantbhai Vankar | Assistant Professor | Male | Ph.D | 171 | Yes | 01-02-2011 | -- | Regular |
| 4 | Dr Rajeshkumar AmrutlalShrimali | Assistant Professor | Male | Ph.D | 114 | Yes | 27-01-2016 | -- | Regular |
| 5 | Dr Kamlesh MagAnpuri Goswami | Assistant Professor | Male | Ph.D | 114 | Yes | 28-01-2016 | -- | Regular |
| 6 | Prof JIGNASHA VISHNUBHAI PATEL | Assistant Professor | Female | SLET | 31 | Yes | 30-12-2023 | -- | Regular |
| 7 | Prof AMITBHAI GURJIBHAI VASAVA | Assistant Professor | Male | NET | 31 | Yes | 02-01-2023 | -- | Regular |
| 8 | Parulben Kanubhai Bharawad | Other | Female | M.COM | 6 | Yes | 25-07-2025 | -- | Visiting |
| 9 | DR MOHANLAL KANJI PATEL | Associate Professor | Male | Ph.D | 161 | Yes | 06-09-1989 | -- | Regular |
| 10 | Fatmakhatun Abdul Raheman Chudgar | Other | Female | M.COM | 2 | Yes | 01-07-2022 | -- | Visiting |

| | | | | | | | | | |
|----|---------------------------------|-------|------|-----|---|-----|------------|----|----------|
| 11 | Ankitkumar Pravinkumar Patel | Other | Male | LLM | 8 | Yes | 01-07-2016 | -- | Visiting |
|----|---------------------------------|-------|------|-----|---|-----|------------|----|----------|